

RESOLUTION NO. CR-43-10

A RESOLUTION TO WAIVE THE PROVISIONS OF SECTIONS  
351.14(d) & 529.07(b)3 OF THE CODIFIED ORDINANCES FOR A  
CHARITABLE EVENT HOSTED BY PARKER'S TAVERN ON AUGUST 28, 2010

WHEREAS, Parker's Tavern have applied for a Special Event permit to hold a "Rebel for a Cause" event to benefit Hospice on August 28, 2010; and

WHEREAS, the application requests the use of a portion of the "Welcome Center's" parking lot; and

WHEREAS, Section 351.14(d) of the Codified Ordinances of the City states: No person shall consume alcoholic beverages upon any parking lot, nor shall one person alone or in combination with others assemble or congregate on the public portion of the parking lot for the purpose of lingering or loitering in any manner; and

WHEREAS, Section 529.07(b)3 of the Codified Ordinances of the City states: No person shall have in his possession an open container of beer or intoxicating liquor in a public place.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. The provisions of Section 351.14(d) & 529.07(b)3 of the Codified Ordinances that: no person shall consume alcoholic beverages upon any parking lot, nor shall one person alone or in combination with others assemble or congregate on the public portion of the parking lot for the purpose of lingering or loitering in any manner; and no person shall have in his possession an open container of beer or intoxicating liquor in a public place is hereby waived for this one occasion for the Rebel for a Cause event on a portion of the Welcome Center parking lot on August 28, 2010.

SECTION 2. The provisions shall only be waived between the hours of 10:00 a.m. to 10:00 p.m. within the areas designated in Exhibit "A" attached hereto and made a part hereof.

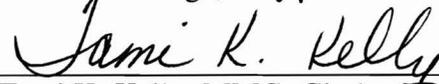
SECTION 3. This resolution shall take effect at the earliest opportunity allowed by law.

  
\_\_\_\_\_  
Ted A. Berry, President of Council

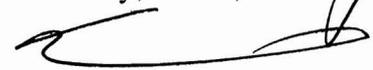
  
\_\_\_\_\_  
Richard L. Stage, Mayor

Passed: 08-02-10  
Effective: 08-02-10

Attest:

  
\_\_\_\_\_  
Tami K. Kelly, MMC, Clerk of Council

I Certify that this resolution is correct as to form

  
\_\_\_\_\_  
Stephen J. Smith, Director of Law

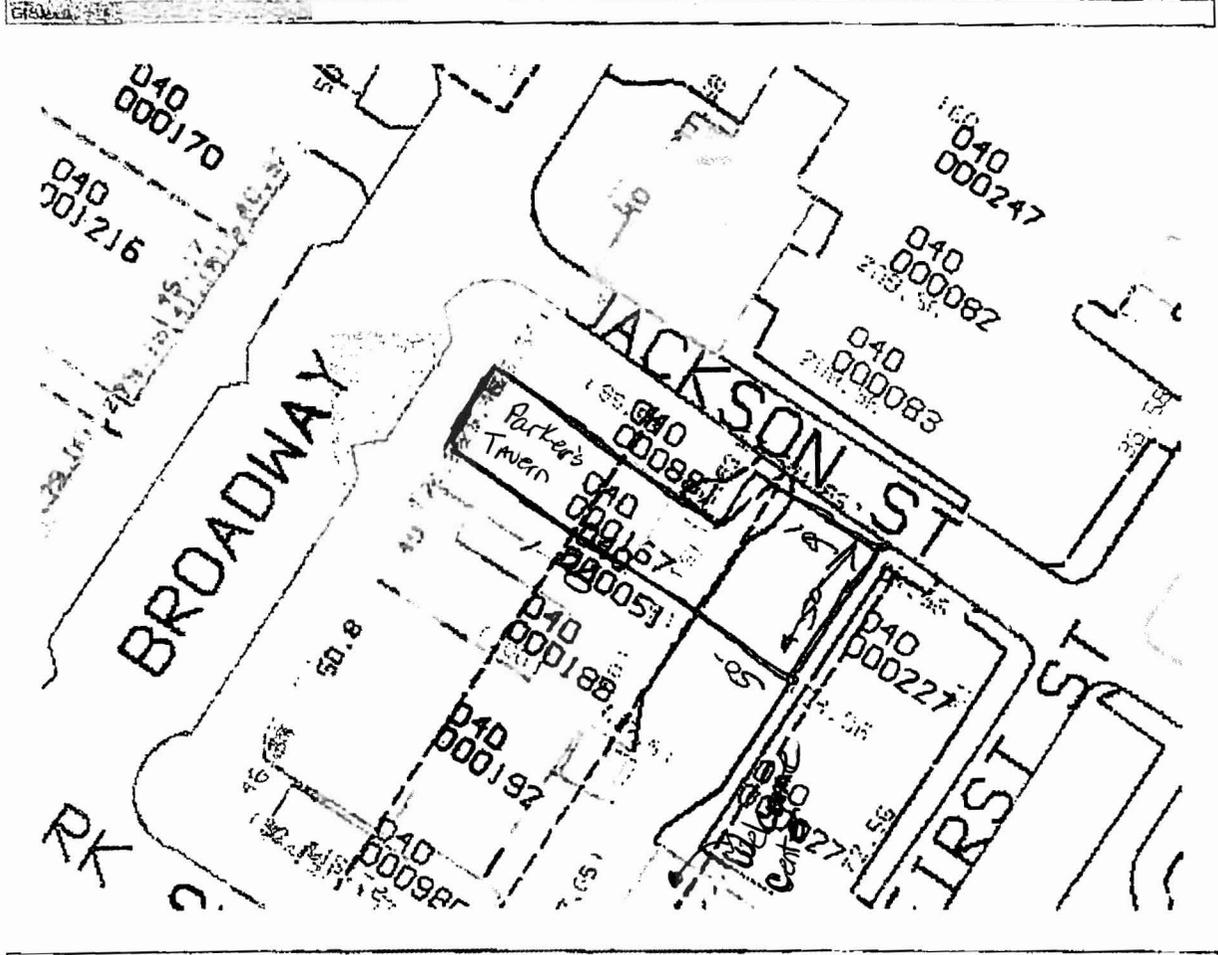
CR-43-10

Clarence E. Mingo, II  
Franklin County Auditor

Property Report

Generated on 07/14/10 at 09:54:37 AM

Parcel ID: 040-000167-00	Map Routing No: 040-M089 -130-00	Card No: 1	Location: 3988 BROADWAY
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**Disclaimer**  
 This drawing is prepared for the real property inventory within this county. It is compiled from recorded deeds, survey plats, and other public records and data. Users of this drawing are notified that the public primary information source should be consulted for verification of the information contained on this drawing. The county and the mapping companies assume no legal responsibilities for the information contained on this drawing. Please notify the Franklin County GIS Division of any discrepancies.

*Keith Parker*

# NOTICE TO APPLICANTS FOR "F" OR "F2" PERMIT

## DIAGRAM OF PERMIT PREMISES FOR "F or F2" PERMIT

**THIS DOCUMENT MUST BE COMPLETED IN ORDER TO OBTAIN YOUR TEMPORARY PERMIT**

Section 4301.62 ("open container statute") prohibits anyone from possessing an open container of any alcoholic beverage outside of the area defined as permit premises. Whoever violates this statute is guilty of a MISDEMEANOR. Any alcoholic beverage must be both sold and consumed within the defined permit premises.

It is now required that every applicant for an F or F2 permit submit with the application a diagram of the premises where alcoholic beverages will be sold and consumed. If the diagram is not included, the application will be returned to the applicant. The diagram can be submitted in the space provided below or on a separate sheet, and signed by the person who prepared the diagram or the applicant.

**FOR EVENTS HELD INDOORS:** Diagram must identify the room(s) and/or building in which the alcoholic beverages will be sold and consumed.

**FOR EVENTS HELD ENTIRELY or PARTIALLY OUTDOORS:** Diagram must show shape and measured dimensions of the area to be used. Location of barriers must be shown, and an explanation of the type of barriers given (e.g. chain link fence, snow fence, brick wall, rope, etc.) which will separate permit premises from other areas which are not permit premises.

**DIAGRAM MUST APPEAR IN THE SPACE BELOW, OR ON A SEPARATE SHEET**  
**NOTE: APPLICANT MUST SIGN THE ACTUAL SHEET THE DIAGRAM IS ON**

