

RESOLUTION NO. CR-68-03

A RESOLUTION TO APPROVE THE DEVELOPMENT PLAN FOR
HOOVER PARK, SECTION 7 AND 8, LOCATED EAST OF BROADWAY

WHEREAS, on August 26, 2003, the Planning Commission approved the Development Plan for Hoover Park, Section 7 and 8 with the following stipulations:

1. Sanitary sewer pipe to extend north to the proposed right-of-way of Harrisburg Pike and to be shown on the drawings;
2. Not to be added to plans "All field tiles to be replaced or tied in with storm sewer";
3. Storm water calculations to be submitted to City's Consulting Engineer for review and approval;
4. Move fire hydrant between lots 311 and 312 to Williams Nook, between lots 331 and 332;
5. The location of light poles will be highlighted on the existing site plan including lighting to delineate easements to the retention pond;
6. There are multiple contours showing contradictory information. An example is the 860' contour. These inconsistencies are to be clarified;
7. Tree inventory of the trees on or abutting the property to be completed, showing all trees six (6) inches in caliper or greater with the size, location, genus and species;
8. Landscaping plan to be submitted to the Urban Forester for review and approval;
9. Additional Flood Routing Arrows to be provided in the southern portion of the site and to be shown on the plans;
10. Mailbox detail to be submitted;
11. Final Plat to be submitted for each section, as approved on the Development Plan;
12. Holton Run south intersection plans and bonding must be in place prior to Section 8-1 building permits being issued.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF GROVE CITY, STATE OF OHIO, THAT:

SECTION 1. This Council hereby accepts the Development Plan for Hoover Park, Section 7 and 8, contingent upon the stipulations set by Planning Commission.

SECTION 2. This resolution shall take effect at the earliest opportunity allowed by law.



Maria C. Klemack, President of Council



Cheryl W. Grossman, Mayor

Passed: 09-15-03
Effective: 09-15-03

Attest:



Tami K. Kelly, CMC/AAE, Clerk of Council

I Certify that this resolution
is correct as to form.



Thomas R. Clark, Director of Law